

ELLEN WHITE ON SINLESS LIVING

“God’s ideal for His children is higher than the highest human thought can reach. ‘Be ye therefore perfect, even as your Father which is in heaven is perfect.’ This command is a promise. The plan of salvation contemplates our complete recovery from the power of Satan. Christ always separates the contrite soul from sin. He came to destroy the works of the devil, and He has made provision that the Holy Spirit shall be imparted to every repentant soul, to keep him from sinning.

“The tempter’s agency is not to be accounted an excuse for one wrong act. Satan is jubilant when he hears the followers of Christ making excuses for their deformity of character. It is these excuses that lead to sin. There is no excuse for sinning. A holy temper, a Christlike life, is accessible to every repenting, believing child of God” (DA 311).

“In our world, we are to remember the way in which Christ worked. He made the world. He made man. Then He came in person to the world to show its inhabitants how to live sinless lives” (Ev 385).

“Paul writes to the Corinthians, ‘Casting down imaginations, and every high think that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.’ When you come into this position, the work of consecration will be better understood by you both. Your thoughts will be pure, chaste, and elevated, your actions pure and sinless” (3T 83).

“To everyone who surrenders fully to God is given the privilege of living without sin, in obedience to the law of heaven” (RH Sept. 27, 1906).

“But it is God’s purpose that man shall stand before Him upright and noble; and God will not be defeated by Satan. He sent His Son to this world to bear the death penalty of man’s transgression, and to show man how to live a sinless life. There is no other way in which man can be saved. ‘Without Me,’ Christ says, ‘ye can do nothing.’ Through Him, and Him alone, can the natural heart be changed, the affections transformed, the affections set flowing heavenward. Christ alone can give life to the soul dead in trespasses and sins” (YI April 16, 1903).

“Thus He (Christ) placed us on vantage ground, where we could live pure, sinless lives. Repentant sinners stand before God justified and accepted, because the Innocent One has borne their guilt. The undeserving are made deserving, because in their behalf the Deserving became the undeserving” (ST June 17, 1903).

“Christ bore the sins of the whole world. He was the second Adam. Taking upon Himself human nature, He passed over the ground where Adam stumbled and fell. Having taken humanity, He has an intense interest in human beings. He felt keenly the sinfulness, the shame, of sin. He is our Elder Brother. He came to prove that human beings can, through the power of God, live sinless lives” (ST Aug. 9, 1905).

“The Saviour is wounded afresh and put to open shame when His people pay no heed to His word. He came to this world and lived a sinless life, that in His power His people might also live lives of sinlessness” (RH April 1, 1902).

“In the day of judgment the course of the man who has retained the frailty and imperfection of humanity will not be vindicated. For him there will be no place in heaven. He could not enjoy the perfection of the saints in light. He who has not sufficient faith in Christ to believe that He can keep him from sinning, has not the faith that will give him an entrance into the kingdom of God” (3SM 360).